



***SOUTH WEST WALES CORPORATE JOINT
COMMITTEE - ENERGY SUB-COMMITTEE***

2.00 PM MONDAY, 27 JANUARY 2025

VIA MICROSOFT TEAMS

All mobile telephones to be switched to silent for the duration of the meeting

Webcasting/Hybrid Meetings

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 6*)
4. Energy - Sub Committee Programme Update (*Pages 7 - 20*)
5. Forward Work Programme (*Pages 21 - 22*)
6. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

W.Walters
Chief Executive

**Civic Centre
Port Talbot**

Tuesday, 21 January 2025

Committee Membership:

Chairperson: Councillor J.Harvey

Councillors: P.Miller, A.Vaughan-Owen, A.Lewis and J.Hurley

National Park

Representatives: L.Bickerton and R.Heath-Davies